



**St. Bartholomew's Episcopal Church**  
 January 10, 2021  
**First Sunday After the Epiphany**  
**Baptism of the Lord**  
**10:30 a.m. Holy Eucharist, Rite II**

**The Word of God**

**Prelude:** *Brightest and Best of the Stars*, G. Winston Cassler, arr. Wayne L. Wold

Opening Acclamation                      **Book of Common Prayer**                      BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and forever.  
 Amen.

Glory to God in the highest,  
 and peace to his people on earth.

Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.

For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen*

*People* Amen.

## The Lessons

A Reading (Lesson) from Genesis 1:1-5.

1:1 In the beginning when God created the heavens and the earth,

1:2 the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

1:3 Then God said, "Let there be light"; and there was light.

1:4 And God saw that the light was good; and God separated the light from the darkness.

1:5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The Word of the Lord.

*People* Thanks be to God.

The PSALM: Psalm 29

## 29

*Afferte Domino*

1	Ascribe to the LORD, you gods, * ascribe to the LORD glory and strength.
2	Ascribe to the LORD the glory due his Name; * worship the LORD in the beauty of holiness.
3	The voice of the LORD is upon the waters; the God of glory thunders; * the LORD is upon the mighty waters.
4	The voice of the LORD is a powerful voice; * the voice of the LORD is a voice of splendor.
5	The voice of the LORD breaks the cedar trees; * the LORD breaks the cedars of Lebanon;
6	He makes Lebanon skip like a calf, * and Mount Hermon like a young wild ox.
7	The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; * the LORD shakes the wilderness of Kadesh.
8	The voice of the LORD makes the oak trees writhe * and strips the forests bare.
9	And in the temple of the LORD * all are crying, "Glory!"

10	The LORD sits enthroned above the flood; * the LORD sits enthroned as King for evermore.
11	The LORD shall give strength to his people; * the LORD shall give his people the blessing of peace.

### **Second Lesson Acts 19:1-7**

19:1 While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples.

19:2 He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit."

19:3 Then he said, "Into what then were you baptized?" They answered, "Into John's baptism."

19:4 Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus."

19:5 On hearing this, they were baptized in the name of the Lord Jesus.

19:6 When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied--

19:7 altogether there were about twelve of them.

### **Sequence Hymn *Shall We Gather at the River?*, arr. Ben Logan**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

### **Gospel: Mark 1: 4-11**

1:4 John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins.

1:5 And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins.

1:6 Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey.

1:7 He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals.

1:8 I have baptized you with water; but he will baptize you with the Holy Spirit."

1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

1:10 And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him.

1:11 And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Sermon  
Nicene Creed

Linda Calkins  
BCP p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People:** The Baptism of Our Lord

In the waters of baptism, we were called to be God's children and to minister to one another. Let us therefore pray for ourselves, for one another, and for all those in need of our prayers, saying: Lord, in your mercy, hear our prayer.

Let us pray for the church, that it may stand fast in the one faith to which it has been called. Lord, in your mercy, hear our prayer.

Let us pray for the world, that our conflicts may cease and that peace may reign in this new year. Lord, in your mercy, hear our prayer.

Let us pray for all Christians who have been baptized into the one family of faith, that our lives reflect the forgiveness and love which was first shown to us. Lord, in your mercy, hear our prayer.

Let us pray for all who are blind to the injustices of our world, that their eyes may be opened and that they may work for an end to oppression and injustice. Lord, in your mercy, hear our prayer.

Let us pray for the sick (especially N.) that their sickness may be turned to health and that they may once again join us in our work and worship. Lord, in your mercy, hear our prayer.

(Here other intercessions may be offered.) Silence.

Let us pray for the faithful who have gone before us, that we may follow the example of their lives and be reunited with them in the joy of everlasting life. Lord, in your mercy, hear our prayer.

Ever loving God, you know our thoughts and needs better than we ourselves.

Accept the prayers which we now offer, and strengthen us to do your will,  
through Jesus Christ our Lord. Lord, in your mercy, hear our prayer.

Confession of Sin

BCP p. 360

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

The Peace

Eucharistic Prayer A

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the

God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy,

and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN

### **The Lord's Prayer**

BCP p. 364

And now, as our Savior  
 Christ has taught us,  
 we are bold to say,  
 Our Father, who art in heaven,  
     hallowed be thy Name,  
     thy kingdom come,  
     thy will be done,  
         on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those  
         who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     for ever and ever. Amen.

*The Priest receives the bread and the wine*

### A Prayer for Spiritual Communion

In union, O Lord, with the faithful at every altar of your Church, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and, since I cannot now receive you in the Sacraments of bread and wine, I ask you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen.

(Revised from The Communion Prayer of the Order of Julian of Norwich)

The Blessing

**Postlude**                      *Trumpet Voluntary*, Gordon Young

**Remember to pray daily** for our Presiding Bishop, Michael Curry, our Bishops Mariann Edgar Budde and Chilton Knudsen and our Priest, Linda Calkins.

Those who have died

Karen McKim

Barbara White

**Prayer Requests** (Please let us know when we can remove names as well)

- \*Aurora Dennison (parishioner)
- \*Linda Abrahams (Parishioner)
- \*Mary Smith (Parishioner)
- \*Bob & Nancy Harding (Parishioners)
- \*Susan Oliver (J. Shea)
- \*Joseph Phillip Abrahams (L.Abrahams)
- \*Avis Meijer (L.Abrahams)
- \*Lisa Meijer (L.Abrahams)
- \*Don & Frostine(L.Abrahams)
- \*Ed & Brenda(L.Abrahams)
- \*Rachel (L.Abrahams)
- \*Thomas Cooper and Mrs. Boyd (D. Burton)
- \*Melissa Nicholson(N. Row)
- \*Jennifer Anderson ( L. Leigh)
- \*Emily Christmann (J. Weber)
- \*Seth Bosco (D. Dennison)
- \*Shawn Mattadeen (L. Hendricks)
- \*Chris Ezell (L. Alleyne)
- \*Rand Golletz (M. Golletz)
- \*Anita Reddy (D. Howard)
- \*Adrian Rutherford (R. Rutherford)

- \*Wilsie Jones (L. Hendricks)
- \*Majorie Pinder (L. Hendricks)
- \*Clarissa Alleyne (L. Hendricks)
- \*Anthony Miller (L. Hendricks)
- \*Donar Juba Johnson (L. Hendricks)
- \*Bart Popeck (B. Calender )
- \*Anita Fitts (Bill & Ann Fitts)
- \*Florence Williams (L. Hendricks)
- \*Donald Graham (A. Fitts)
- \*Leon Nivet (L. Hendricks)
- \*Roseann Royle (N. Row)
- \*Megan Bonnell (B. Calender)
- \*Mark Drukenbrod-(S. Grimes)
- \*Kathi Lewis- (E. Ollivierre)
- \*Rachel Sharp- (V. Cross)

### **January Birthdays**

CC Dennison-January 2  
Natasha Hale- January 3  
Natalia Hale- January 3  
Nash Hale- January 3  
Stevie Grimes- January 5  
Lois Leigh -January 8  
Maya Fitts- January 11  
Lauren Bray- January 12  
Trevor Zolkiewicz- January 16  
Jennifer Rutherford- January 27