



**St. Bartholomew's Episcopal Church**

November 22, 2020

*The Holy Eucharist: Rite One*

*The Word of God*

Prelude: King of My Life I Crown Thee Now, arr. Lloyd Larson

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.

Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*

Then the Ten Commandments (page [317](#)) may be said, or the following

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said

Lord, have  
mercy upon us.                      Kyrie eleison.

*Christ, have                      or      Christe eleison.*

*mercy upon us.*

Lord, have Kyrie eleison.  
mercy upon us.

The Celebrant says to the people

The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

The Celebrant says the Collect.

### **The Collect of the Day**

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **The Lessons**

The people sit.

A Reading (Lesson) from **Ezekiel 34:11-16, 20-24**

34:11 For thus says the Lord GOD: I myself will search for my sheep, and will seek them out.

34:12 As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness.

34:13 I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land.

34:14 I will feed them with good pasture, and the mountain heights

of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel.

34:15 I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD.

34:16 I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

34:20 Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep.

34:21 Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide,

34:22 I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

34:23 I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd.

34:24 And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

After each Reading, the Reader may say

The Word of the Lord.

*People* Thanks be to God.

Silence may follow

*A Psalm, hymn, or anthem may follow each Reading.*

*Psalm 100*

- 1 Be joyful in the LORD, all you lands; \*  
serve the LORD with gladness  
and come before his presence with a song.
  
- 2 Know this: The LORD himself is God; \*

he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

4 For the LORD is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

### **Ephesians 1:15-23**

1:15 I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason

1:16 I do not cease to give thanks for you as I remember you in my prayers.

1:17 I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him,

1:18 so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints,

1:19 and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

1:20 God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places,

1:21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come.

1:22 And he has put all things under his feet and has made him the head over all things for the church,

1:23 which is his body, the fullness of him who fills all in all.

**Sequence:** *O Worship the King*, arr. Phillip Keveren

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ

according to \_\_\_ **Matthew 25:31-46.**

*People: Glory be to thee, O Lord*

25:31 "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory.

25:32 All the nations will be gathered before him, and he will separate people one

from another as a shepherd separates the sheep from the goats,

25:33 and he will put the sheep at his right hand and the goats at the left.

25:34 Then the king will say to those at his right hand, 'Come, you that are blessed

by my Father, inherit the kingdom prepared for you from the foundation of the world;

25:35 for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me,

25:36 I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.'

25:37 Then the righteous will answer him, 'Lord, when was it that we saw you hungry

and gave you food, or thirsty and gave you something to drink?

25:38 And when was it that we saw you a stranger and welcomed you, or naked and

gave you clothing?

25:39 And when was it that we saw you sick or in prison and visited you?'

25:40 And the king will answer them, 'Truly I tell you, just as you did it to one of the

least of these who are members of my family, you did it to me.'

25:41 Then he will say to those at his left hand, 'You that are accursed, depart from

me into the eternal fire prepared for the devil and his angels;

25:42 for I was hungry and you gave me no food, I was thirsty and you gave

me  
nothing to drink,  
25:43 I was a stranger and you did not welcome me, naked and you did not  
give me  
clothing, sick and in prison and you did not visit me.'  
25:44 Then they also will answer, 'Lord, when was it that we saw you hungry  
or  
thirsty or a stranger or naked or sick or in prison, and did not take care of you?'  
25:45 Then he will answer them, 'Truly I tell you, just as you did not do it to  
one  
of the least of these, you did not do it to me.'  
25:46 And these will go away into eternal punishment, but the righteous  
into eternal life."

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## The Sermon

## The Nicene Creed

BCP 326

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

On this last Sunday of the liturgical year, we celebrate the feast of Christ the King. As we reflect on the meaning of Jesus' reign over our hearts, let us pray for ourselves and for the world, saying

*May your reign come: Lord, hear our prayer.*

We pray for all those in positions of power, that they may govern with wisdom and integrity, serving the needs of their people.

*May your reign come: Lord, hear our prayer.*

We pray for the church, the sign of your reign, that it may extend your welcome to people of every race and background .

*May your reign come: Lord, hear our prayer.*

*We pray for people of every belief, that together we may come to understand the royal priesthood you bestowed on us in our faith.*

*May your reign come: Lord, hear our prayer.*

*We pray for those whose commitment to truth brings them into conflict with earthly powers, that they may have the courage to endure.*

*May your reign come: Lord, hear our prayer.*

We pray for this community of faith, that attentive to your word, we may always worship in spirit and in truth.

*May your reign come: Lord, hear our prayer.*

[Here other intercessions may be offered.]

*Loving God, you have taught us that the power of the heart is greater than the power of wealth and might. Hear us as we pray for the fulfillment of your reign. We ask this through Jesus our King; to Him be glory and power forever.*

## Confession of Sin

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

*Minister and People*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,

and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy  
hath promised forgiveness of sins to all those who with  
hearty repentance and true faith turn unto him, have mercy  
upon you, pardon and deliver you from all your sins, confirm  
and strengthen you in all goodness, and bring you to  
everlasting life; through Jesus Christ our Lord. Amen.

### **The Peace**

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

*People* And with thy spirit.

*Then the Ministers and People may greet one another in the name of  
the Lord.*

**Communion:** *Let All Things Now Living*, arr. C.E. Walz

### ***The Holy Communion***

### **The Great Thanksgiving**

The people remain standing.

The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God

Here a [Proper Preface](#) is sung or said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.

Here may be added

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy

Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it,  
or lay a hand upon it; and at the words concerning the cup, to hold  
or  
place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread;  
and when he had given thanks, he broke it, and gave it to his

disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*People and Celebrant*

*The people remove their consecrated bread from the sleeve.*

The Body of Christ, the bread of heaven. [*Amen.*]

*The people will eat their consecrated bread.*

*Celebrant: The Blood of Christ, the cup of salvation*

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly

beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end.

*Amen.*

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

or this

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ.

*People* Thanks be to God.

**Postlude:** *Coronation*, Bethany K. Smith

**Remember to pray daily** for our Presiding Bishop, Michael Curry, our Bishops Mariann Edgar Budde and Chilton Knudsen and our Priest, Linda Calkins.

### **Prayer Requests**

\*Emily Christmann (J. Weber)

\*Matt Perry (K. Kramer)

\*Mary Smith (Parishioner)

\*Bob & Nancy Harding (Parishioners)

\*Seth Bosco (D. Dennison)

\*Shawn Mattadeen (L. Hendricks)

- \*Chris Ezell (L. Alleyne)
- \*Rand Golletz (M. Golletz)
- \*Anita Reddy (D. Howard)
- \*Wilsie Jones (L. Hendricks)
- \*Majorie Pinder (L. Hendricks)
- \*Clarissa Alleyne (L. Hendricks)
- \*Anthony Miller (L. Hendricks)
- \*Donar Juba Johnson (L. Hendricks)
- \*Bart Popeck (B. Calender)
- \*Anita Fitts (Bill & Ann Fitts)
- \*Florence Williams (L. Hendricks)
- \*Donald Graham (A. Fitts)
- \*Leon Nivet (L. Hendricks)
- \*Aurora Dennison (D. Dennison)
- \*Roseann Royle (N. Row)
- \*Megan Bonnell (B. Calender)
- \*Mark Drukenbrod-(S. Grimes)
- \*Kathi Lewis- (E. Ollivierre)
- \*Rachel Sharp- (V. Cross)

**Those who have died**

Malcolm Holbec (J. Peterson)