



**The Eighth Sunday after Pentecost
July 19, 2026**

Prelude:

Awake, Awake to Love and Work, arr. C. E. Walz

Processional Hymn:

Judge eternal, throned in splendor

Hymn 596

The Word of God

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and forever.

Amen.

Celebrant: Let us pray together our Collect for Purity.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Celebrant and People:

Hymn S280

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

The Lessons

Old Testament

Isaiah 44:6-8

Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first and I am the last;
besides me there is no god.

Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!

Is there any god besides me?
There is no other rock; I know not one.

Lector: The word of the Lord

People: Thanks be to God.

Psalm 86:11-17

BCP 709

11 Teach me your way, O LORD,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.

- 12 I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.
- 13 For great is your love toward me; *
you have delivered me from the nethermost Pit.
- 14 The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.
- 15 But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- 17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

Glory to the Father, and to the Son, and to the Holy Spirit. Amen.

The Epistle

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn:

It is well with my soul

LEVAS 188

Stand as you are able

Celebrant: The Holy Gospel of Our Lord, Jesus Christ according to Matthew 13:24-30, 36-43

People: Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along

with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

Rev. Vikki Clayton

Joining with Christians throughout the centuries and throughout the world today, let us affirm the faith of the Church, by saying the Nicene Creed.

All stand as you are able

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Stand or kneel as you are able

The Prayers of the People (Form VI)

BCP 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those
who are alone.*

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For the special needs and concerns of this congregation.
Silence

The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence.

The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence
The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Let us pray for our own needs and those of others.
Silence

The People may add their own thanksgivings.

**We pray for those on the Anglican and Diocesan
Cycles of Prayer and our Parish Family and Friends**

Sarah Mullally, Archbishop of Canterbury, Sean, our
Presiding Bishop, Mariann our Bishop, Vikki, our Rector; and

for Lauren our music and choir director, for this gathering; and
for all ministers and people.

The Anglican Cycle of Prayer

The Province of the Episcopal Church of Sudan

Diocesan Cycle of Prayer

St. Mary Magdalene, Wheaton

St. Christopher's Church, New Carrollton

St. James' Church, Indian Head

St. James' Church, Potomac

St. James' Children's School, Potomac

For our parish family we pray for:

Judy O'Neil, Meredith Smith, Lydia Brittle, Scott Peterson,
Stevie Grimes, Janet McMurtray.

For parishioners' family members and friends we pray in the quiet of our hearts:

(A moment of silence.)

Carolann Guerette (V. Cross)

Jerry Cross (V. Cross)

Susan Oliver (J. Shea)

Daniel Oliver (J. Shea)

Thomas Cooper and Mrs. Boyd (D. Burton)

Roseann Royle (N. Row)

Darcy Alt (S. Henderson)

Jeff Weinberger (S. Henderson)

Amanda Graham (A. Fitts)

Christine Pearson (V. Cross & J. Rutherford)

Chris Fountas (J. Rutherford)

Edmund Ground (M. Smith)

Allie Ground (M. Smith)

Garry Ground (M. Smith)

Felicia Taylor Popowski (B. Taylor)

Angela McKenzie (S. Henderson)

Mercy Frederick Ozuruonye (C. Frederick)

Anna Kuhlmann (N. Row)

Nicole Pappano (J. Kaufmann)
David Umsheid (J. McMurtray)
Barb and Scott McDonald (V. Cross)
Joyce Oehmler (V. Cross)
Yannick Goedde-Bosch (A. Fitts)
Nicole Bowie (N. Row)
Jim Bond (S. Bond)
Shari Champagne (V. Cross)
Donny Cooper (J. McMurtray)
Nancy Loy (J. Rutherford)
Amy Morris (D. Howard)
Sophia Hu (D. Starkweather & V. Cross)
Deanna Wheeler (D. Howard)
Barry Burke (J. McMurtray)
Carolyn McInnes (J. McMurtray)

Celebrant:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Confession of Sin

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,**

**and walk in your ways,
to the glory of your Name. Amen.**

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Offertory

Celebrant Walk in love as Christ loved us and gave himself for us an offering and sacrifice to God.

Offertory Hymn:

And now, O Father, mindful of the love

vs. 1 and 2 Hymn 337

Stand as you are able

Doxology

Praise God from whom all blessings flow.

Praise Him, all creatures here below.

Praise Him above the Heavenly host.

Praise Father, Son and Holy Ghost.

Amen.

The Great Thanksgiving (Eucharistic Prayer A) BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For you are

the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Hymn S129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory,**

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

Celebrant: And now as our Savior taught us we are bold to say:

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil,

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen

The Fraction The Celebrant breaks the bread.
(*A moment of silence*)

The Hymnal 1982, Service Music, #154

This setting is not used in Lent.



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Holy Eucharist, Fraction Anthem: Christ our Passover, #154 from The Hymnal 1982, Service Music — Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

Peace Like a River, arr. C.E. Walz

Post Communion Prayer

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Closing Hymn

Come, thou almighty king

Hymn 365

The Dismissal

Lay Eucharist Minister: Go in peace to love and serve the Lord, alleluia, alleluia.

People: Thanks be to God, alleluia, alleluia.

Postlude

Solfeggio, William Edmund, arr. Charles Callahan

Serving Today

Lay Reader Sally Hauber

Lay Eucharist Minister Victoria Cross

Choir Director, Music Director, and Organist Lauren Fisher

Usher Janet Shea

Altar Guild Janet Shea and Lois Leigh

Broadcast Technicians Randy and Evan Beans

Flower Guild Lois Leigh

Celebrant & Preacher The Rev. Victoria Clayton

St. Bartholomew's Vestry

Senior Warden Lois Leigh

Junior Warden Jeff Bergsten

Vestry:

Ann Fitts, John Kaufmann, David Landrith, Rob Palmer,

Judith Schneider, Donna Starkweather

Coffee Hour

Coffee hour today is hosted by David Landrith. Next week is a potluck; and the week after that too. (Noticing a pattern?) You can sign up to host, it's easy and all you have to bring is a baked good from the grocery store or a couple of dozen donuts, basically something simple and we're happy! The coffee is made for you and plates and cups are put out. The sign up book's on the counter or see Victoria or Lauren if you have any questions.

Bible Study

Bible study is on hiatus until September 17th.

Forward Day by Day

The upcoming edition of Forward Day by Day for August, September and October, in regular and large print, is available in the rack when you come into the church. Please take one. You can also go to www.forwardmovement.org, click on the Prayer tab at the top, then scroll down to Today's Forward Day by Day to view the online version.

We provide Forward Day by Day to parishioners as a simple and effective daily prayer practice. Each day features a Bible verse from the daily readings and a related reflection written by a different author each month, all in less than 200 words. It even includes the daily feast days, as well as prompts to take faithful action in your daily life.

Food Giving Basket

There is a food giving basket for Olney Help in the entry way of the church with a "wish list" of items. Please bring the items in a bag. Thank you for your generosity.

On-Line Giving

There is now the option to contribute to the ministries of St. Bartholomew's by using this QR code:



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