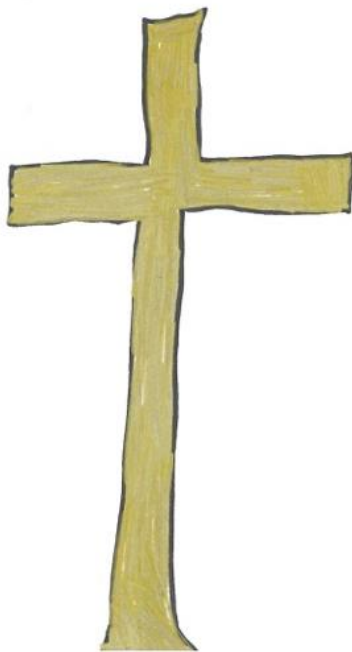


Connor
Frumkin



Connor Frumkin

**Fourth Sunday of Easter
Worship Service
April 26, 2026**

Prelude:

Sheep May Safely Graze, J.S. Bach, arr. Egon Petri

Processional Hymn:

Good Christians all, rejoice and sing!

Hymn 205

The Word of God

BCP 355

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Celebrant: Let us pray together our Collect for Purity.
**Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. Amen.**

Celebrant and People:

Hymn S280

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,**

**with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector: The word of the Lord

People: Thanks be to God.

Psalm 23

BCP 612

1 The LORD is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his
Name's sake.

4 Though I walk through the valley of the shadow of
death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all
the days of my life, *
and I will dwell in the house of the LORD for ever.

**Glory to the Father, and to the Son, and to the Holy
Spirit. Amen.**

The Epistle

1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live

for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn:

The King of love my shepherd is v 1, 2, 5, 6 Hymn 645

Stand as you are able

Celebrant: The Holy Gospel of Our Lord, Jesus Christ according to John 10:1-10

People: Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

Rev. Vikki Clayton

Joining with Christians throughout the centuries and throughout the world today, let us affirm the faith of the Church, by saying the Nicene Creed.

All stand as you are able

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Stand or kneel as you are able

The Prayers of the People (Form VI)

BCP 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
*For our families, friends, and neighbors, and for those
who are alone.*

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
*For those who minister to the sick, the friendless, and the
needy.*

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence.

The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Let us pray for our own needs and those of others.

Silence

The People may add their own thanksgivings.

**We pray for those on the Anglican and Diocesan
Cycles of Prayer and our Parish Family and Friends**

Sarah Mullally, Archbishop of Canterbury, Sean, our Presiding
Bishop, Mariann our Bishop, Vikki, our Rector; and for Lauren our
music and choir director, for this gathering; and for all ministers
and people.

The Anglican Cycle of Prayer

The Church of Nigeria
(Anglican Communion)

Diocesan Cycle of Prayer

St. Monica and St. James, DC

St. Philip's Church, Laurel

St. Philip the Evangelist Church, DC

St. Philip's Child Development Center, DC

St. Philip's Church, Baden

For our parish family we pray for:

Judy O'Neil, Meredith Smith, Lydia Brittle, Scott Peterson,
Stevie Grimes, Janet McMurtray.

**For parishioners' family members and friends we pray in the
quiet of our hearts:**

(A moment of silence.)

Carolann Guerette (V. Cross)
Jerry Cross (V. Cross)
Susan Oliver (J. Shea)
Daniel Oliver (J. Shea)
Thomas Cooper and Mrs. Boyd (D. Burton)
Roseann Royle (N. Row)
Darcy Alt (S. Henderson)
Jeff Weinberger (S. Henderson)
Amanda Graham (A. Fitts)
Christine Pearson (V. Cross & J. Rutherford)
Chris Fountas (J. Rutherford)
Edmund Ground (M. Smith)
Allie Ground (M. Smith)
Garry Ground (M. Smith)
Felicia Taylor Popowski (B. Taylor)
Angela McKenzie (S. Henderson)
Mercy Frederick Ozuruonye (C. Frederick)
Anna Kuhlmann (N. Row)
Nicole Pappano (J. Kaufmann)
David Umsheid (J. McMurtray)
Barb and Scott McDonald (V. Cross)
Joyce Oehmler (V. Cross)
Yannick Goedde-Bosch (A. Fitts)
Nicole Bowie (N. Row)
Jim Bond (S. Bond)
Shari Champagne (V. Cross)
Donny Cooper (J. McMurtray)
Nancy Loy (J. Rutherford)
Ann Rose (N. Row)
Amy Morris (D. Howard)
Sophia Hu (D. Starkweather & V. Cross)
Deanna Wheeler (D. Howard)
Lois Erb (J. McMurtray)

Celebrant:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover

of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Confession of Sin

BCP 360

Let us confess our sins against God and our neighbor.
Silence may be kept.

Celebrant and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Offertory

Celebrant Walk in love as Christ loved us and gave himself for us an offering and sacrifice to God.

Choral Offertory:

I Am the Vine, Robert Lau

Stand as you are able

Doxology

Praise God from whom all blessings flow.

Praise Him, all creatures here below.

Praise Him above the Heavenly host.

Praise Father, Son and Holy Ghost.

Amen.

The Great Thanksgiving (Eucharistic Prayer A) BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People: **Hymn S129**

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory,**

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

Celebrant: And now as our Savior taught us we are bold to say:

Celebrant and People:
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil,
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

The Fraction The Celebrant breaks the bread.
(A moment of silence)

The Hymnal 1982, Service Music, #154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for the hymn 'Christ our Passover'. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the first line of the 'Alleluia' chorus. The second staff contains the beginning of the verse: 'Christ our Passover is sacrificed for us;'. The third staff contains the second line of the verse: 'therefore let us keep the feast.'. The fourth staff contains the final line of the 'Alleluia' chorus.

The Holy Eucharist, Fraction Anthem: Christ our Passover, #154 from The Hymnal 1982, Service Music — Music: From New Plain-song; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Savior, like a shepherd lead us

Hymn 708

Post Communion Prayer

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing**Closing Hymn**

At the Lamb's high feast we sing

Hymn 174

The Dismissal

Lay Eucharist Minister: Go in peace to love and serve the Lord, alleluia, alleluia.

People: Thanks be to God, alleluia, alleluia.

Postlude

Songs of Thankfulness and Praise, Wayne Wold

Serving Today

Lay Reader Eric Kaufmann

Lay Eucharist Minister Victoria Cross

Choir Director, Music Director, and Organist Lauren Fisher

Usher John Kaufmann

Altar Guild Jamie Kaufmann, John Kaufmann, Brent Grimes, Stevie Grimes

Broadcast Technician Jeff Bergsten

Flower Guild Jamie Kaufmann

Celebrant & Preacher The Rev. Victoria Clayton

St. Bartholomew's Vestry

Senior Warden Lois Leigh

Junior Warden Jeff Bergsten

Vestry:

Ann Fitts, John Kaufmann, David Landrith, Rob Palmer, Judith Schneider, Donna Starkweather

Coffee Hour

Coffee hour is hosted by Lauren Fisher. If you'd like to host, the sign up book is on the counter in the undercroft, not too far from the coffee urn. Or see Lauren or Victoria if you have questions about hosting. (You don't have to do anything fancy, we're happy with coffee and donuts, and the coffee is made for you.) Next week is a potluck; (the annual Cinco de Mayo Feast hosted by Lois Leigh, Lauren Fisher and Victoria Cross has been moved to May 31st).

Bible Study

Bible study is held on Thursdays at 10:30 am via Zoom. We are studying St. Paul's Letter to the Romans using the book *Paul for Everyone: Romans, Part Two: Chapters 9-16*.

Newcomers are always welcome and you don't need the book to participate! Contact Richard Rutherford

(richard.rutherford90@gmail.com) for more information, or

Victoria (parishadmin@saintbartholomews.org) for the Zoom link.

Prayer Beads

The next Prayer Beads Workshops are Wednesday, May 20th, at 6:30 pm and Thursday, May 21st, at noon - all take place in the undercroft. We will then take a break until the fall.

Forward Day By Day

The new edition of Forward Day by Day for May through July, in regular and large print, is available in the rack when you come into the church. Please take one. You can also go to www.forwardmovement.org, click on the Prayer tab at the top, then scroll down to Today's Forward Day by Day to view the online version.

On-Line Giving

There is now the option to contribute to the ministries of St. Bartholomew's by using this QR code:



St. Bartholomew's Episcopal Church

P.O. Box 5005, Laytonsville, MD 20882

21611 Laytonsville Rd. Laytonsville, MD 20882

Office: 301-355-7189

Rector - Rev. Victoria Clayton

<https://www.facebook.com/StBartsofLaytonsville>

www.saintbartholomews.org