

emma

THIS IS MY
BLOOD



THIS IS MY
BLOOD
FOR THE
REDEMPTION OF ALL

Emma Murtiff

Palm Sunday
March 29, 2026

Prelude

What Wondrous Love Is This, arr. Dale Wood

Liturgy of Palms

BCP 270

Celebrant:

Blessed is the King who comes in the name of the Lord.

People: Peace in heaven and glory in the highest.

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the
Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever.
Amen.

Celebrant: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

The Procession

Celebrant: Let us go forth in peace.

People: **In the name of Christ Amen.**

Processional: *All glory, laud and honor.*

Hymn 154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodolph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Feder will ich dir geben*, melody Melchior Teschner (1594-1635), alt.; harm. William Henry Monk (1823-1889)

Celebrant: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

Salutation

Celebrant: Bless the Lord who forgives all our sins

People: **His mercy endures forever.**

Collect of the Day

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Old Testament

Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 31:9-16

BCP 623

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Glory to the Father, and to the Son, and to the Holy Spirit. Amen.

The Epistle

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name, so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Lector: The word of the Lord.

People: Thanks be to God.

Choir Anthem

Into the City, Hugh S. Livingston Jr.

The Passion of our Lord Jesus Christ according to Matthew 27:11-54

Please be seated.

Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, “Do you not hear how many accusations they make against you?” But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” Then the people as a whole answered, “His blood be on us and on our

children!” So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

Rev. Vikki Clayton

Stand or kneel as you are able

The Prayers of the People Form VI

BCP 392

Lector: In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
*For those who minister to the sick, the friendless, and the
needy.*

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For the special needs and concerns of this congregation.
Silence
The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence.
The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.
Silence
The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Let us pray for our own needs and those of others.
Silence
The People may add their own thanksgivings.

**We pray for those on the Anglican and Diocesan
Cycles of Prayer and our Parish Family and Friends**

Sarah Mullally, Archbishop of Canterbury, Sean, our Presiding Bishop, Mariann our Bishop, Vikki, our Rector; and for Lauren our music and choir director, for this gathering; and for all ministers and people.

The Anglican Cycle of Prayer

The Anglican Church of Melanesia

Diocesan Cycle of Prayer

African Palms

Pray for our Jewish siblings observing the Season of Passover

Pray in thanksgiving for the life and witness of Martin Luther King
(April 4)

For our parish family we pray for:

Judy O'Neil, Meredith Smith, Lydia Brittle, Scott Peterson,
Stevie Grimes, Janet McMurtray.

**For parishioners' family members and friends we pray in the
quiet of our hearts:**

(A moment of silence.)

Carolann Guerette (V. Cross)

Jerry Cross (V. Cross)

Susan Oliver (J. Shea)

Daniel Oliver (J. Shea)

Thomas Cooper and Mrs. Boyd (D. Burton)

Roseann Royle (N. Row)

Darcy Alt (S. Henderson)

Pam Jagusch (S. Grimes)

Jeff Weinberger (S. Henderson)

Seth Washington (S. Grimes)

Amanda Graham (A. Fitts)

Christine Pearson (V. Cross & J. Rutherford)

Chris Fountas (J. Rutherford)

Edmund Ground (M. Smith)

Allie Ground (M. Smith)
Garry Ground (M. Smith)
Felicia Taylor Popowski (B. Taylor)
Angela McKenzie (S. Henderson)
Mercy Frederick Ozuruonye (C. Frederick)
Anna Kuhlmann (N. Row)
Nicole Pappano (J. Kaufmann)
David Umsheid (J. McMurtray)
Barb and Scott McDonald (V. Cross)
Joyce Oehmler (V. Cross)
Yannick Goedde-Bosch (A. Fitts)
Nicole Bowie (N. Row)
Jim Bond (S. Bond)
Shari Champagne (V. Cross)
Donny Cooper (J. McMurtray)
Nancy Loy (J. Rutherford)
Ann Rose (N. Row)
Amy Morris (D. Howard)

Celebrant:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Celebrant: Walk in love as Christ loved us and gave himself for us as offering and sacrifice to God.

The Offertory

All are seated.

Offertory Hymn

Ride on! Ride on in majesty

Hymn 156

Doxology

All stand as you are able.

**Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above the Heavenly host.
Praise Father, Son and Holy Ghost. Amen.**

Eucharistic Prayer A

BCP 361

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymn S125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity,

constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant:

And now as our Savior taught us we are bold to say:

Celebrant and People

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction

The Celebrant breaks the bread.

(A moment of silence)

Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Celebrant

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Sing, my tongue, the glorious battle

Hymn 166

Post Communion Prayer

Let us pray.

Celebrant and People

BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness
of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn

Alone, thou goest forth, O Lord

Hymn 164

The Dismissal

Lay Eucharistic Minister:

Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

My Heart is Filled with Longing, J.S. Bach

Serving Today

Lay Readers Deborah Howard and Lois Leigh

Lay Eucharistic Minister Janet Shea

Choir Director, Music Director, and Organist

Lauren Fisher

Usher Rob Palmer

Broadcast Technician Ann Fitts

Flower Guild Jennifer Rutherford

Altar Guild Lauren Murtiff and Sharon Henderson

Celebrant & Preacher The Rev. Victoria Clayton

St. Bartholomew's Choir

Jeff Bergsten, Bill Fitts, Charley Hendricks, Judy O'Neil,
Maggie Ramey, Jennifer Rutherford, Judith Schneider

St. Bartholomew's Vestry

Senior Warden Lois Leigh

Junior Warden Jeff Bergsten

Vestry:

Ann Fitts, John Kaufmann, David Landrith, Rob Palmer,
Judith Schneider, Donna Starkweather

Announcements

Coffee Hour

Coffee hour today is a Palm Sunday potluck. Next week is the traditional (weather permitting) Easter coffee and donuts out on the labyrinth.

Walking the Stations of the Cross

During Holy Week (March 29-April 4), our outdoor Stations of the Cross will be set up around the labyrinth for you to visit anytime. For more information contact Rev. Vikki rector@saintbartholomews.org.

Bible Study

Bible study is held on Thursdays at 10:30 am via Zoom. We are studying St. Paul's Letter to the Romans using the book *Paul for Everyone: Romans, Part Two: Chapters 9-16*. Newcomers are always welcome and you don't need the book

to participate! Contact Richard Rutherford (richard.rutherford90@gmail.com) for more information, or Victoria (parishadmin@saintbartholomews.org) for the Zoom link.

Forward Day by Day

The new edition of Forward Day by Day, for May through July 2026, in regular and large print, is in the racks when you enter the church. Please take one. You can also go to www.forwardmovement.org, click on the Prayer tab at the top, then scroll down to Today's Forward Day by Day to view the online version.

Food Giving Basket

There is a food giving basket for Olney Help in the entry way of the church with a "wish list" of items. Please bring the items in a bag. Thank you for your generosity.

On-Line Giving

There is now the option to contribute to the ministries of St. Bartholomew's by using this QR code:



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