



First Sunday after Christmas

December 29, 2024

Prelude

Bring a Torch Jeanette, Isabella, arr. Tom Birchwood

Opening Hymn *It came upon a midnight clear* **Hymn 89**

The Holy Eucharist: Rite Two **BCP 355**

The Word of God

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever.

Amen.

Collect for Purity

Let us pray together the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Celebrant and People: **Hymn S277**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Collect of The Day

Celebrant: The Lord be with you.

People: And also with you Collect of the Day

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

The Lessons

Isaiah 61:10-62:3

I will greatly rejoice in the Lord,
my whole being shall exult in my God;

for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,

as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord God will cause righteousness and praise
to spring up before all the nations.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

Lector: The word of the Lord

People: Thanks be to God.

Psalm 147:13-21

13 Worship the Lord, O Jerusalem; *
praise your God, O Zion;

14 For he has strengthened the bars of your gates; *
he has blessed your children within you.

15 He has established peace on your borders; *
he satisfies you with the finest wheat.

16 He sends out his command to the earth, *
and his word runs very swiftly.

17 He gives snow like wool; *
he scatters hoarfrost like ashes.

18 He scatters his hail like bread crumbs; *
who can stand against his cold?

19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.

20 He declares his word to Jacob, *
his statutes and his judgments to Israel.

21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

**Glory to the Father, and to the Son, and to the Holy Spirit.
Amen.**

The Epistle

Galatians 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law

was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn:

Angles, from the realms of glory

Hymn 93

The Holy Gospel

Celebrant: The Holy Gospel of Our Lord, Jesus Christ according to **John 1:1-18**

People: Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his

own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

Rev. Vikki Clayton

Stand as you are able

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Stand or kneel as you are able

The Prayers of the People (Form II) BCP 385

I ask your prayers for God's people throughout the world; for
our Bishops; for this gathering; and for all ministers and
people.

Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and
for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the
oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

We pray for those on the Anglican and Diocesan Cycles of Prayer and our Parish Family and Friends

We pray for: Justin, the Archbishop of Canterbury, Sean, Our Presiding Bishop, Mariann Our Bishop and Vikki, our Rector; for this gathering; and for all ministers and people.

Anglican Cycle of Prayer:

The Episcopal Church

Diocesan Cycle of Prayer

Christ Church King & Queen Parish, Chaptico

Christ Church, Clinton

Christ Church Durham Parish, Nanjemoy

Christ Church, Georgetown

Christ Church, Kensington

Christ Church Port Tobacco Parish, La Plata

Christ Church, Rockville

Christ Church Washington Parish, D.C.

Christ Church Wayside, Newburg

For our Parish Family and Friends:

Judy O'Neil, Meredith Smith, Delbert Wemple, Lydia Brittle,

Scott Peterson, Stevie Grimes, Nancy Harding, Janet

McMurtray

Carolann Guerette (V. Cross)

Frank and Jerry Cross (V. Cross)

Susan Oliver (J. Shea)

Daniel Oliver (J. Shea)

Thomas Cooper and Mrs. Boyd (D. Burton)

Roseann Royle (N. Row)

Darcy Alt (S. Henderson)
Pam Jagusch (S. Grimes)
Jeff Weinberger (S. Henderson)
The Dodge Family (M. Wemple)
Seth Washington (S. Grimes)
Amy Morris (D. Howard)
Amanda Graham (A. Fitts)
Michele Shirron (V. Clayton & N. Row)
Gerald Holbrook (M. Wemple)
Caroline Cross (M. Wemple)
Christine Pearson (V. Cross & J. Rutherford)
Chris Fountas (J. Rutherford)
Edmund Ground (M. Smith)
Allie Ground (M. Smith)
Maurice La Marque (N. Row)
Michelle La Marque (N. Row)
Andy Burns (J. Peterson)
J.J. Sandy (M. Wemple)
Martha Beavers (J. McMurtray)
Steve MacKison (J. McMurtray)
Garry Ground (M. Smith)
Bill Tei (M. Wemple)
Felicia Taylor Popowski (B. Taylor)
Angela McKenzie (S. Henderson)
Mercy Frederick Ozuruonye (C. Frederick)
Rev. Jo-Ann Murphy (N. Row)
Anna Kuhlmann (N. Row)
Chuck Moffett (V. Cross)

December Birthdays

Melissa Dalton	December 10
Judith Schneider	December 11
Owen Jagusch	December 17
Lonnie Pera	December 18
Vickie Fisher	December 19
Lauren Fisher	December 30

Celebrant:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways, to the glory of your Name. Amen.

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Offertory

Celebrant Walk in love as Christ loved us and gave himself for us an offering and sacrifice to God.

Offertory Hymn

O little town of Bethlehem

vs. 1-3 Hymn 79

Doxology

Praise God from whom all blessings flow.

Praise Him, all creatures here below.

Praise Him above the Heavenly host.

Praise Father, Son and Holy Ghost.

Amen.

Eucharistic Prayer B

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymn S125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your

Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation, but deliver us from
evil. For thine is the kingdom, and the power, and
the glory, forever and ever. Amen.**

The Fraction

The Celebrant breaks the bread. (*A moment of silence*)

The Hymnal 1982, Service Music, #154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1959). Copyright © 1981 GIA Publications, Inc.

The Holy Eucharist, Fraction Anthem: Christ our Passover, #154 from The Hymnal 1982, Service Music — Music: From New Plainsong; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
People: **Therefore let us keep the feast. Alleluia.**

Celebrant:

The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

Communion Music**Post Communion Prayer**

Celebrant: Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing**Closing Hymn**

Go tell it on the mountain

Hymn 99

Lay Eucharistic Minister: Go in peace to love and serve the
Lord. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

Postlude

God Rest You Merry, Gentlemen, arr. Diane Bish

Serving Today

Lay Reader Richard Rutherford

Lay Eucharist Minister Sharon Henderson

Choir Director, Music Director, and Organist Lauren Fisher

Usher John Strong

Broadcast Technician Jeff Bergsten

Altar Guild Ann and Bill Fitts

Flower Guild Donna Starkweather

Celebrant & Preacher The Rev. Vikki Clayton

St. Bartholomew's Choir

Jeff Bergsten, Bill Fitts, Charley Hendricks, Judy O'Neil,
Maggie Ramey, Jennifer Rutherford, Judith Schneider

St. Bartholomew's Vestry

Senior Warden Lois Leigh

Junior Warden Jeff Bergsten

Vestry:

Victoria Cross, Lauren Fisher, William Fitts, Charles
Frederick, David Landrith, Lauren Murtiff, Robert Palmer,
Judith Schneider

Coffee Hour

Coffee hour today is hosted by Lauren Fisher. Join us in the undercroft. Next week is a potluck, bring something to share.

Bible Study

Bible study will resume on Thursday, January 9, 2025, at 10:30 via Zoom. We're reading *Scribes and Scriptures* and are currently studying the New Testament. Newcomers are always welcomed. Contact Richard Rutherford (richard.rutherford90@gmail.com) for more information or Victoria (parishadmin@saintbartholomews.org) for the Zoom link.

Food Giving Basket

There is a food giving basket for Olney Help in the entry way of the church with a “wish list” of items. Please bring the items in a bag. Thank you for your generosity.

On-Line Giving

There is now the option to contribute to the ministries of St. Bartholomew’s by using this QR code:



St. Bartholomew’s Episcopal Church

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Rector - Rev. Victoria Clayton

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