



The Nineteenth Sunday after Pentecost

September 29, 2024

Prelude: *Andantino*, César Franck

Processional Hymn:

God of the prophets, bless the prophets' heirs,

vs. 1-2, 5 Hymn 359

The Word of God

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and forever.**

Amen.

Celebrant: Let us pray together our Collect for Purity.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Celebrant and People:

Hymn S280

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One,

**you alone are the Lord,
you alone are the Most High,**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from Numbers 11:4-6,10-16, 24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

Lector: The word of the Lord

People: Thanks be to God.

Psalm 19:7-14

BCP 606

7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.

- 9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous
sins; let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of
my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.
- Glory to the Father, and to the Son, and to the Holy
Spirit. Amen.**

The Epistle
James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on

the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn:

Sweet hour of prayer

LEVAS 178

(Children leave for Sunday school)

The Holy Gospel

Celebrant: The Holy Gospel of Our Lord, Jesus Christ according to Mark 9:38-50

People: Glory to you, Lord Christ.

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame

than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

Rev. Vikki Clayton

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Please stand or kneel as you are able

Prayers of the People (Form VI)

BCP 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who
are alone.*

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the
needy.*

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For the special needs and concerns of this congregation.

Silence

We thank you, Lord, for all the blessings in this life.
Silence.

We will exalt you, O God our King;
and praise your Name forever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.
Silence

**We pray for those on the Anglican and Diocesan
Cycles of Prayer and our Parish Family and Friends**

We pray for: Justin, the Archbishop of Canterbury. Michael,
our Presiding Bishop, Sean, our Presiding Bishop Elect,
Mariann our Bishop, and Vikki, our Rector; for this gathering;
and for all ministers and people.

Anglican Cycle of Prayer:
The Church of Pakistan (United)

Diocesan Cycle of Prayer
Church of St. Michael and All Angels, Adelphi
St. Francis Church, Potomac
Pray for of all of God's creatures, especially companion,
rescue, and service animals.

For our Parish Family and Friends:
Meredith Smith, Delbert Wemple, Lydia Brittle, Scott
Peterson, Stevie Grimes, Nancy Harding, Frank McMurtray,
Janet McMurtray

Carolann Guerette (V. Cross)
Frank and Jerry Cross (V. Cross)
Rebecca Koltun & family (J. Rutherford)
Susan Oliver (J. Shea)
Daniel Oliver (J. Shea)
Thomas Cooper and Mrs. Boyd (D. Burton)
Roseann Royle (N. Row)
Darcy Alt (S. Henderson)

Pam Jagusch (S. Grimes)
Jeff Weinberger (S. Henderson)
Meghan Bradley (N. Row)
The Dodge Family (M. Wemple)
Seth Washington (S. Grimes)
Amy Morris (D. Howard)
Helen Hamlin (N. Row)
Amanda Graham (A. Fitts)
Michele Shirron (V. Clayton & N. Row)
Gerald Holbrook (M. Wemple)
Caroline Cross (M. Wemple)
Christine Pearson (V. Cross & J. Rutherford)
Chris Fountas (J. Rutherford)
Edmund Ground (M. Smith)
Allie Ground (M. Smith)
Fred Downs (M. Wemple)
Maurice La Marque (N. Row)
Michelle La Marque (N. Row)
Andy Burns (J. Peterson)
Joe Richardson (D. Landrith)
J.J. Sandy (M. Wemple)
Keith Bellamy (J. McMurtray)
Martha Beavers (J. McMurtray)
Steve MacKison (J. McMurtray)
Garry Ground (M. Smith)
Bill Tei (M. Wemple)
Felicia Taylor Popowski (B. Taylor)
Angela McKenzie (S. Henderson)

September Birthdays:

Lynne Lucas-Dreiss	September 3
Evelinda Torres	September 8
John Kaufmann	September 19
Kelley O'Neil	September 21
Alice Jagusch	September 24
Nelson Torres	September 25

Celebrant:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Confession of Sin

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Offertory

Celebrant Walk in love as Christ loved us and gave himself for us an offering and sacrifice to God.

Choral Offertory:

This Is My Father's World, arr. Greg Sewell

Doxology

Praise God from whom all blessings flow.

Praise Him, all creatures here below.

Praise Him above the Heavenly host.

Praise Father, Son and Holy Ghost.

Amen.

Eucharistic Prayer A

BCP 361

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Hymn S129

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and

become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant: And now as our Savior taught us we are bold to say:

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil,
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

The Fraction

The Hymnal 1982, Service Music, #154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Holy Eucharist, Fraction Anthem: Christ our Passover, #154 from The Hymnal 1982, Service Music — Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant:

The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

Communion Hymn: *Humbly I adore thee*

Hymn 314

Post Communion Prayer

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Closing Hymn:

Lord, dismiss us with thy blessing

Hymn 344

Lay Eucharistic Minister: Go in peace to love and serve the
Lord, alleluia, alleluia.

People: Thanks be to God, alleluia, alleluia.

Postlude:

Basse et Dessus de Trompette, Louie-Nicolas Clérambault

Serving Today

Lay Reader Kim Bamburak

Lay Eucharist Minister Victoria Cross

Choir Director, Music Director, and Organist

Lauren Fisher

Usher Mark Wilner

Altar Guild Sharon Henderson and Lauren Murtiff

Broadcast Technicians Randy and Evan Beans

Flower Guild Sharon Henderson

Celebrant & Preacher The Rev. Victoria Clayton

St. Bartholomew's Choir

Jeff Bergsten, Bill Fitts, Charley Hendricks, Judy O'Neil,
Maggie Ramey, Jennifer Rutherford, Judith Schneider, Mary
Wemple

St. Bartholomew's Vestry

Senior Warden Lois Leigh

Junior Warden Jeff Bergsten

Vestry:

Victoria Cross, Lauren Fisher, William Fitts, Charles
Frederick, David Landrith, Lauren Murtiff, Robert Palmer,
Judith Schneider

Coffee Hour today is hosted by Jennifer Rutherford, join us in
the undercroft. Next week is the Blessing of the Animals,
coffee and donuts out on the grass (weather permitting).

There are still a few open dates to sign up for hosting a coffee
hour in 2024 and 2025; the sign up book is on the counter in
the undercroft.

Altar Flowers

We encourage you to donate to the altar flower fund, which is
not only for dedications or special occasions. The cost is
\$65.00, but all donations are accepted. Make checks payable
to St. Bartholomew's and write "flowers" in the memo line or
put cash in an envelope marked flowers. Donations marked for
special occasions are mentioned in the bulletin; send an email

to parishadmin@saintbartholomews.org or call 301-355-7189 to let us know.

Bible Study

Bible study is on Thursday mornings at 10:30 via Zoom. We're reading *Scribes and Scriptures* and are currently studying the New Testament. Newcomers are always welcomed. Contact Richard Rutherford (richard.rutherford90@gmail.com) for more information or Victoria (parishadmin@saintbartholomews.org) for the Zoom link.

Food Giving Basket

There is a food giving basket for Olney Help in the entry way of the church with a "wish list" of items. Please bring the items in a bag. Thank you for your generosity.

On-Line Giving

There is now the option to contribute to the ministries of St. Bartholomew's by using this QR code:



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