

The Second Sunday after Pentecost

June 2, 2024

2

Prelude: *He leadeth Me*, arr. C.E. Walz

Processional Hymn:

Christ whose glory fills the skies

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit **People: And blessed be his kingdom, now and forever. Amen.**

Celebrant: Let us pray together our Collect for Purity. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Celebrant and People: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, vou take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

BCP 355

Hymn 7

Hymn S280

The Collect of the Day Celebrant: The Lord be with you. People: And also with you. Celebrant: Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from 1 Samuel 3:1-10(11-20)

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening." So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Lector: The word of the Lord **People: Thanks be to God.**

Psalm 139:1-5, 12-17

- 1 LORD, you have searched me out and known me; * you know my sitting down and my rising up; you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places * and are acquainted with all my ways.

BCP 794

- 3 Indeed, there is not a word on my lips, * but you, O LORD, know it altogether.
- 4 You press upon me behind and before * and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; * it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; * you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; * your works are wonderful, and I know it well.

14 My body was not hidden from you, * while I was being made in secret and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;

all of them were written in your book; * they were fashioned day by day, when as yet there was none of them.

- 16 How deep I find your thoughts, O God! * how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; * to count them all, my life span would need to be like yours.

Glory to the Father, and to the Son, and to the Holy Spirit. Amen.

The Epistle 2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Lector: The Word of the Lord. **People: Thanks be to God.**

Sequence Hymn:

Lord of all hopefulness (Children leave for Sunday school) Hymn 482

Celebrant: The Holy Gospel of Our Lord, Jesus Christ according to Mark 2:23-3:6

People: Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Celebrant: The Gospel of the Lord. **People: Praise to you, Lord Christ.**

The Homily

Rev. Vikki Clayton

The Nicene Creed **BCP 358** We believe in one God. the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (Form III)

BCP 387

Please stand or kneel as you are able

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight*.

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

Give to the departed eternal rest. *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. Silence The People may add their own petitions.

We pray for those on the Anglican and Diocesan Cycles of Prayer and our Parish Family and Friends

We pray for: Justin, the Archbishop of Canterbury. Michael, our Presiding Bishop, Mariann our Bishop and Vikki, our Rector; for this gathering; and for all ministers and people.

Anglican Cycle of Prayer:

Iglesia Anglicana de la Region Central de America

Diocesan Cycle of Prayer

St. Columba's Church, DC St. Columba's Nursery School, DC All Faith Church, Charlotte Hall Christ Church, Nanjemoy

For our Parish Family and Friends:

Judy Docca, Meredith Smith, Dana Burton, Victoria Cross, Delbert Wemple, Lydia Brittle, Steve O'Neil, Scott Peterson, Stevie Grimes, Nancy Harding, Frank McMurtray, Janet McMurtray

Carolann Guerette (V. Cross) Frank and Jerry Cross (V. Cross) Rebecca Koltun & family (J. Rutherford) Susan Oliver (J. Shea)

Thomas Cooper and Mrs. Boyd (D. Burton) Roseann Royle (N. Row) Darcy Alt (S. Henderson) Pam Jagusch (S. Grimes) Linda Abrahams (V. Clayton) Jeff Weinberger (S. Henderson) Meghan Bradley (N. Row) Patty Terry (V. Clayton) The Dodge Family (M. Wemple) Seth Washington (S. Grimes) Amy Morris (D. Howard) Helen Hamlin (N. Row) Amanda Graham (A. Fitts) Michele Shirron (V. Clayton & N. Row) Alma Bray (L. Bray) Karen Scott (M. Wemple) Jerrilyn Frame (M. Wemple) Scott & Barb McDonald (V. Cross) Paul Penfold (M. Wilner) Scott Johnston (V. Cross) Gerald Holbrook (M. Wemple) Caroline Cross (M. Wemple) Christine Pearson (V. Cross & J. Rutherford) Edmund Ground (M. Smith) Allie Ground (M. Smith) Fred Downs (M. Wemple) Maurice La Marque (N. Row) Michelle La Marque (N. Row)

Repose of the soul of Nick Vlachos, may he rest in peace.

June Birthdays:

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Mary Wemple	June 4
Frank McMurtray	June 5
Delbert Wemple	June 5
Drew Zolkiewicz	June 5
Ed Dalton	June 9
Donna Starkweather	June 11
Charles Hendricks	June 13

Steve Pera	June 18
Judy Docca	June 24
Sylvia Frederick	June 26

Celebrant:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Confession of Sin

BCP 360

Let us confess our sins against God and our neighbor. *Silence may be kept*.

Celebrant and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

Celebrant: The peace of the Lord be always with you. **People:** And also with you.

The Offertory

Celebrant Walk in love as Christ loved us and gave himself for us an offering and sacrifice to God.

Choir Offertory:

Ut Vitam Habeant, Ruth Elaine Schram

Doxology Praise God from whom all blessings flow. Praise Him, all creatures here below. Praise Him above the Heavenly host. Praise Father, Son and Holy Ghost. *Amen*.

The Great	Thanksgiving (Eucharistic Prayer B) BCP 367
Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Lift up your hearts.
People:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
People:	It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory, Hosanna in the highest Blessed is he who comes in the name of the Lord Hosanna in the highest.

Please stand or kneel as you are able **Celebrant:**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People We remember his death, We proclaim his resurrection, We await his coming in glory; **Celebrant** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant: And now as our Savior taught us we are bold to say:

Celebrant and People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen

The Fraction

The Hymnal 1982, Service Music, #154



The Holy Eucharist, Fraction Anthem: Christ our Passover, #154 from The Hymnal 1982, Service Music — Music: From New Plainsong; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn:

One bread, one body

LEVAS 151

Post Communion Prayer

Let us pray.

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn: O day of radiant gladness, (vs 1, 2 and 4) Hymn 48

Lay Eucharistic Minister: Go in peace to love and serve the Lord, alleluia, alleluia.

People: Thanks be to God, alleluia, alleluia.

Postlude:

Trumpet Voluntary in G, David Lasky

Serving Today Lay Reader Sally Hauber Lay Eucharist Minister Deborah Howard Choir Director, Music Director, and Organist Lauren Fisher Usher Jack Hauber Altar Guild Ann and Bill Fitts Broadcast Technician Victoria Cross Flower Guild Sharon Henderson Celebrant & Preacher The Rev. Victoria Clayton

St. Bartholomew's Vestry

Senior Warden Lois Leigh Junior Warden Jeff Bergsten Vestry: Victoria Cross, Lauren Fisher, William Fitts, Charles Frederick, David Landrith, Lauren Murtiff, Robert Palmer, Judith Schneider

Memorial Garden Dedication

A leaf dedication will take place in the Memorial Garden following the service. We will be dedicating a leaf in memory of long time parishioner Joyce Hawkins.

Coffee Hour today is hosted by Jeannette and Connor Frumpkin. Join us in the undercroft after the service.

Parish Picnic

The annual parish picnic will take place next Sunday, June 9th in the pavilion behind the town hall. Bring your favorite picnic side or dessert to share, hamburgers and hot dogs will be provided.

Men's Breakfast

The next Men's Breakfast will be Saturday, June 15th at 8:30 am in the undercroft. The basics will be supplied; you can bring your favorite breakfast item to share if you'd like.

Altar Flowers

We encourage you to donate to the altar flower fund, which is not only for dedications or special occasions. The cost is \$65.00, but all donations are accepted. Make checks payable to St. Bartholomew's and write "flowers" in the memo line or put cash in an envelope marked flowers. Donations marked for special occasions are mentioned in the bulletin; send an email to parishadmin@saintbartholomews.org or call 301-355-7189 to let us know.

Bible Study

Bible study is every Thursday at 10:30 am. We're reading "Scribes and Scriptures, The Amazing Story of How We Got The Bible". Contact the Parish Administrator (parishadminin@saintbartholomews.org) for more information or to have the Zoom link sent to you.

Food Giving Basket

There is a food giving basket for Olney Help in the entry way of the church with a "wish list" of items. Please bring the items in a bag. Thank you for your generosity.

Forward Day by Day

The quarterly edition of Forward Day by Day is available in the racks at the front of the church. There are regular and large print. Please take one.

On-Line Giving

There is now the option to contribute to the ministries of St. Bartholomew's by using this QR code:



St. Bartholomew's Episcopal Church

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