



**August 20, 2023**  
**The Twelfth Sunday after Pentecost**

## **Announcements**

### **Prelude:**

*Andante tranquillo* from Sonata III, Felix Mendelssohn

### **Opening Hymn**

*Jesus shall reign where'er the sun,* vs. 1-3 Hymn 544

### **The Holy Eucharist: Rite Two**

**BCP 355**

*Stand as you are able.*

### **The Word of God**

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

**People: And blessed be his kingdom, now and forever. Amen.**

### **Collect for Purity**

*Let us pray together the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

### **Gloria**

**Page 16**

### **Collect of The Day**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through

Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*All are seated.*

**The Lessons**

**A Reading from: Isaiah 56:1,6-8**

Thus says the Lord:

Maintain justice, and do what is right,  
for soon my salvation will come,  
and my deliverance be revealed.

And the foreigners who join themselves to  
the Lord, to minister to him, to love the name  
of the Lord, and to be his servants,

all who keep the sabbath, and do not profane it,  
and hold fast my covenant--

these I will bring to my holy mountain,  
and make them joyful in my house of prayer;

their burnt offerings and their sacrifices  
will be accepted on my altar;

for my house shall be called a house of prayer  
for all peoples.

Thus says the Lord God,  
who gathers the outcasts of Israel,

I will gather others to them  
besides those already gathered.

The Word of the Lord.

**People: Thanks be to God.**

- 1 May God be merciful to us and bless us, \*  
show us the light of his countenance and  
come to us.
- 2 Let your ways be known upon earth, \*  
your saving health among all nations.
- 3 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 6 The earth has brought forth her increase; \*  
may God, our own God, give us his  
blessing.
- 7 May God give us his blessing, \*  
and may all the ends of the earth stand in  
awe of him.

**Glory to the Father, and to the Son, and to the  
Holy Spirit. Amen.**

**The Epistle**

**Romans 11:1-2a, 29-32**

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by

the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord.

**People: Thanks be to God.**

*All stand as you are able.*

**Sequence Hymn:**

*Shall we gather at the river*

**LEVAS 141**

**The Holy Gospel of our Lord Jesus Christ according to Matthew 15: 10-20, 21-28**

**People: Glory to you, Lord Christ.**

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.  
Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*All are seated.*

**Homily**

**Rev. Vikki Clayton**

*All stand as you are able.*

**The Nicene Creed**

**BCP 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins. We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All stand or kneel as you are able.*  
**The Prayers of the People Form III**                      **BCP 387**  
*The Leader and People pray responsively.*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and  
humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*Silence.*

**We pray for those on the Anglican and Diocesan Cycles of Prayer and our Parish Family and Friends**

We pray for: Justin, the Archbishop of Canterbury. Michael, Our Presiding Bishop, Mariann Our Bishop and Vikki, our Rector; for this gathering; and for all ministers and people.

**Anglican Cycle of Prayer:**  
The Church of England



## **Diocesan Cycle of Prayer**

St. Bartholomew's Parish, Laytonsville

### **For our Parish Family and Friends:**

Anne Factor, Stevie Grimes, Laura Hobbs, Nancy  
Harding, Frank McMurtray, Janet McMurtray

Carolann Guerette (V. Cross)  
Frank and Jerry Cross (V. Cross)  
Rebecca Koltun & family (J. Rutherford)  
Susan Oliver (J. Shea)  
Thomas Cooper and Mrs. Boyd (D. Burton)  
Roseann Royle (N. Row)  
Bill Royle (N. Row)  
Darcy Alt (S. Henderson)  
James Morris (D. Howard)  
Pam Jagusch (S. Grimes)  
Linda Abrahams (V. Clayton)  
Tachiea Roland-Morris (V. Clayton & V. Cross)  
Jeff Weinberger (S. Henderson)  
Nick Vlachos (C. Hendricks)  
Janice and Jeff Sands (M. Wemple)  
Meghan Bradley (N. Row)  
Patty Terry (V. Clayton)  
Rev. Louis Wheeler (J. Fitts)  
Nancy Willett (J. Rutherford)  
Scott Johnston (V. Cross)  
The Dodge Family (M. Wemple)  
Seth Washington (S. Grimes)  
Sophia Ann Hauber (J. & S. Hauber)

### **August Birthdays**

Art Elgin	August 10
Meredith Smith	August 19
Ada Dalton	August 31

**Celebrant:**

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

**The Confession of Sin**

**BCP 360**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People:*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

**Celebrant:**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand as you are able.*

**The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

## The Offertory

**Celebrant:** Walk in love as Christ loved us and gave himself for us as offering and sacrifice to God.

*All are seated.*

### Offertory Hymn

*My God, thy table now is spread*

**Hymn 321**

*All stand as you are able.*

### Doxology

**Praise God from whom all blessings flow.**

**Praise Him, all creatures here below.**

**Praise Him above the Heavenly host.**

**Praise Father, Son and Holy Ghost.**

**Amen.**

## Eucharistic Prayer B

**BCP 367**

### The Great Thanksgiving

*All stand as you are able.*

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

**Celebrant:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord.

In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Celebrant and People:**

**Hymn S129**

Holy, holy, holy, Lord God of power and might  
heaven and earth are full of your glory  
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*All stand or kneel as you are able.*

**Celebrant:**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People***

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Bartholomew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

**Celebrant:** And now as our Savior taught us we are bold to say:

***Celebrant and People:***

**Our Father, who art in heaven,**

**hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
    who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.**

### **The Fraction**

**Celebrant:** Alleluia, Christ our Passover has sacrificed for us.

**People:** Therefore let us keep the feast, Alleluia

### **Celebrant:**

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Closing Prayer of Thanksgiving** **BCP 365**

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Blessing**

**Closing Hymn** *O Zion, haste, thy mission high fulfilling*  
**vs. 1-3 Hymn 539**

**Dismissal**

Celebrant: Go in peace to love and serve the Lord.

Alleluia, Alleluia.

**People: Thanks be to God. Alleluia, Alleluia.**

**Postlude:**

*The Morning Trumpet*, Gilbert M. Martin

# Gloria

Lauren C. Fisher

Glo - ry to God in the high - est, and peace to His peo - ple on ear - th.

5

Oh, Lord God, our heaven-ly King, al - might-y God and Fath - er, we

9

wor - ship you, we give you thanks, we praise you for your glo - ry.

13

Oh, Lord Christ, the Son of the Fath - er, Je - sus, Lamb of God,

17

you take a-way the sin of the world: have mer - cy on us; you are

21

seat - ed at the right hand of the Fa-ther: re - ceive our prayer.

26

For you a-lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the

31

Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of God the

37

Fa - ther. A - - - men.



## **Serving Today**

**Lay Reader** Sally Hauber

**Lay Eucharist Minister** Ed Dalton

**Choir Director, Music Director, and Organist**

Lauren Fisher

**Usher** Janet Shea

**Broadcast Technicians** Randy and Evan Beans

**Altar Guild** Vickie Fisher and Victoria Cross

**Flower Guild** Lois Leigh

**Celebrant & Preacher** The Rev. Vikki Clayton

## **St. Bartholomew's Choir**

Jeff Bergsten, Ann Fitts, Bill Fitts, Charley Hendricks, Judy O'Neil, Maggie Schneider Ramey (visiting soprano), Geoffrey Rutherford, Jennifer Rutherford, Judith Schneider, Mary Wemple

## **St. Bartholomew's Sunday School Teachers**

Maya Fitts, Lauren Murtiff

## **St. Bartholomew's Vestry**

Senior Warden Nancy Row

Junior Warden Jeff Bergsten

Vestry:

Victoria Cross, Lauren Fisher, William Fitts, Charles Frederick, Charley Hendricks, Deborah Howard, Lois Leigh, Lauren Murtiff, Robert Palmer

## **Coffee Hour**

Coffee hour today is a sundae bar hosted by Lauren Fisher. Next week is a potluck so bring a goodie to share; it doesn't have to be homemade, but we do need a list of ingredients for it.

## **Blessing of Backpacks and Welcome back Sunday School class**

On Sunday, September 10<sup>th</sup> we welcome back the choir and celebrate the start of our Fall Sunday school session with a blessing of the backpacks during the service, followed by the parish favorite of chicken and waffles for coffee hour, hosted by Donna Starkweather and Mark Wilner.

## **Food Giving Basket**

There is a food giving basket for Olney Help in the back of the church with a “wish list” of items. Once it is filled Olney Help will come and empty it and we begin the filling process anew. Please help our less fortunate neighbors by adding a few extra items to your grocery list. Please bring the items in a bag. Thank you for your generosity.

## **On-Line Giving**

There is now the option to contribute to the ministries of St. Bartholomew’s by using this QR code:



## **St. Bartholomew’s Episcopal Church**

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Rector - Rev. Victoria Clayton

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