



August 13, 2023
The Eleventh Sunday after Pentecost

Announcements

Prelude: *But Now I See*, Richard A. Williamson

Opening Hymn

Praise to the Lord, the Almighty

Hymn 390

The Holy Eucharist: Rite Two

BCP 355

Stand as you are able.

The Word of God

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Let us pray together the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria

Page 16

Collect of The Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

The Lessons

A Reading from: I Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

Whoever escapes from the sword of Hazeel, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

The Word of the Lord.

People: Thanks be to God.

Psalm 85:8-13

BCP 708

8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful
people
and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who
fear him, *
that his glory may dwell in our land.

10 Mercy and truth have met together; *
righteousness and peace have kissed each
other.

11 Truth shall spring up from the earth, *
and righteousness shall look down from
heaven.

12 The Lord will indeed grant prosperity, *
and our land will yield its increase.

13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

**Glory to the Father, and to the Son, and to the
Holy Spirit. Amen.**

The Epistle

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord.

People: Thanks be to God.

All stand as you are able.

Sequence Hymn:

Amazing grace, how sweet the sound

Hymn 671

The Holy Gospel of our Lord Jesus Christ according to Matthew 14:22-33

People: Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated.

Homily

Rev. Vikki Clayton

All stand as you are able.

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

All stand or kneel as you are able.

The Prayers of the People Form III **BCP 387**

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence.

**We pray for those on the Anglican and Diocesan
Cycles of Prayer and our Parish Family and Friends**

We pray for: Justin, the Archbishop of Canterbury.
Michael, Our Presiding Bishop, Mariann Our Bishop
and Vikki, our Rector; for this gathering; and for all
ministers and people.

Anglican Cycle of Prayer:

Iglesia Anglicana de Chile

Diocesan Cycle of Prayer

St. Mary's Church, DC

For our Parish Family and Friends:

Anne Factor, Stevie Grimes, Laura Hobbs, Nancy
Harding, Frank McMurtray, Janet McMurtray

Carolann Guerette (V. Cross)
Frank and Jerry Cross (V. Cross)
Rebecca Koltun & family (J. Rutherford)
Susan Oliver (J. Shea)
Thomas Cooper and Mrs. Boyd (D. Burton)
Roseann Royle (N. Row)
Darcy Alt (S. Henderson)
James Morris (D. Howard)
Pam Jagusch (S. Grimes)
Linda Abrahams (V. Clayton)

Tachiea Roland-Morris (V. Clayton & V. Cross)
Jeff Weinberger (S. Henderson)
Nick Vlachos (C. Hendricks)
Janice and Jeff Sands (M. Wemple)
Meghan Bradley (N. Row)
Bill Royle (N. Row)
Patty Terry (V. Clayton)
Rev. Louis Wheeler (J. Fitts)
Nancy Willett (J. Rutherford)
Scott Johnston (V. Cross)
The Dodge Family (M. Wemple)
Seth Washington (S. Grimes)
Sophia Ann Hauber (J. & S. Hauber)

Rest of the soul of Robert Pinckney, may he rest in
peace (D. Starkweather)

August Birthdays

Art Elgin	August 10
Meredith Smith	August 19
Ada Dalton	August 31

Celebrant:

O Lord our God, accept the fervent prayers of your
people; in the multitude of your mercies, look with
compassion upon us and all who turn to you for help;
for you are gracious, O lover of souls, and to you we
give glory, Father, Son, and Holy Spirit, now and
forever. **Amen.**

The Confession of Sin

BCP 360

Let us confess our sins against God and our neighbor.
Silence may be kept.

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand as you are able.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Offertory

Celebrant: Walk in love as Christ loved us and gave himself for us as offering and sacrifice to God.

All are seated.

Offertory Hymn

I've got peace like a river

LEVAS 201

All stand as you are able.

Doxology

**Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above the Heavenly host.
Praise Father, Son and Holy Ghost.
Amen.**

**Eucharistic Prayer B
The Great Thanksgiving**

BCP 367

All stand as you are able.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord.

In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Hymn S129

Holy, holy, holy, Lord God of power and might
heaven and earth are full of your glory

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

All stand or kneel as you are able.

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Bartholomew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant: And now as our Savior taught us we are bold to say:

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction

Celebrant: Alleluia, Christ our Passover has sacrificed for us.

People: **Therefore let us keep the feast, Alleluia**

Celebrant:

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Closing Prayer of Thanksgiving **BCP 365**

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn

How firm a foundation,

Hymn 637

Dismissal

Celebrant: Go in peace to love and serve the Lord.
Alleluia, Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Postlude: *Toccata in E Minor, Johann Pachelbel*

Gloria

Lauren C. Fisher

Glo - ry to God in the high - est, and peace to His peo - ple on ear - th.

5

Oh, Lord God, our heaven-ly King, al - might-y God and Fath - er, we

9

wor - ship you, we give you thanks, we praise you for your glo - ry.

13

Oh, Lord Christ, the Son of the Fath - er, Je - sus, Lamb of God,

17

you take a-way the sin of the world: have mer - cy on us; you are

21

seat - ed at the right hand of the Fa-ther: re - ceive our prayer.

26

For you a-lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the

31

Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of God the

37

Fa - ther. A - - - men.

Serving Today

Lay Reader Victoria Cross

Lay Eucharist Minister Donna Starkweather

Choir Director, Music Director, and Organist

Lauren Fisher

Usher Jack Hauber

Broadcast Technician Geoffrey Rutherford

Altar Guild Vickie Fisher and Victoria Cross

Flower Guild Jennifer Rutherford

Celebrant & Preacher The Rev. Vikki Clayton

St. Bartholomew's Choir

Jeff Bergsten, Ann Fitts, Bill Fitts, Charley Hendricks, Judy O'Neil, Maggie Schneider Ramey (visiting soprano), Geoffrey Rutherford, Jennifer Rutherford, Judith Schneider, Mary Wemple

St. Bartholomew's Sunday School Teachers

Maya Fitts, Lauren Murtiff

St. Bartholomew's Vestry

Senior Warden Nancy Row

Junior Warden Jeff Bergsten

Vestry:

Victoria Cross, Lauren Fisher, William Fitts, Charles Frederick, Charley Hendricks, Deborah Howard, Lois Leigh, Lauren Murtiff, Robert Palmer

Coffee Hour

Coffee hour today is a potluck, please join us in the undercroft. There are many available weeks to host a coffee hour, it's easy, there's even a cheat sheet on how to do it (coffee is premade for you.)

Food Giving Basket

There is a food giving basket for Olney Help in the back of the church with a "wish list" of items to fill it with.

Once it is filled Olney Help will come and empty it and we begin the filling process anew. Please help our less fortunate neighbors by adding a few extra items to your grocery list. Please bring the items in a bag. Thank you for your generosity.

On-Line Giving

There is now the option to contribute to the ministries of St. Bartholomew's by using this QR code:



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