



**The Season of Pentecost  
Morning Prayer Service**

**Sunday, June 18, 2023**

## **Announcements**

**Prelude** *Sweet Hour of Prayer, arr. Wesley King*

### **Opening Hymn**

*Awake, my soul, stretch every nerve*

**Hymn 546**

### **Morning Prayer: Rite Two**

**BCP 78**

Officiant: Grace to you and peace from God our Father  
and from the Lord Jesus Christ. *Philippians 1:2*

### **The Invitatory and Psalter**

Officiant: Lord, open our lips.

**People: And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.**

**Officiant:** Worship the Lord in the beauty of holiness.  
Come let us adore him.

**Venite** *Psalm 95:1-7*

**S 35**

**Come, let us sing to the Lord; \***

**let us shout for joy to the Rock of our salvation.**

**Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.**

**For the Lord is a great God, \***

**and a great King above all gods.**

**In his hand are the caverns of the earth, \***

**and the heights of the hills are his also.**

**The sea is his, for he made it, \***

**and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of  
his hand. \*  
Oh, that today you would hearken to his voice!**

**Psalm 100**

BCP 729

*Let us read the psalm responsively by half verse.*

Be joyful in the LORD, all you lands; \*  
serve the LORD with gladness  
and come before his presence with a song.  
Know this: The LORD himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.  
Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.  
For the LORD is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.  
**Glory to the Father, and to the Son, and to the  
Holy Spirit: \*  
as it was in the beginning, is now, and will be  
forever. Amen.**

**The Lessons**

**Old Testament**

**A Reading from Exodus 19:2-8a**

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you

shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

Lector: The Word of the Lord.

**People: Thanks be to God.**

### **Canticle**

*Lord, Bid Your Servant Go in Peace*

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### **The Epistle Romans 5:1-8**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might

actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector: The Word of the Lord.

**People: Thanks be to God.**

**Canticle** *Glory be to God on high*      **Hymn 421**

**Officiant: The Holy Gospel of our Lord Jesus Christ according to Matthew 9:35-10:8(9-23)**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the

lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have

gone through all the towns of Israel before the Son of Man comes.”]

Officiant: The Gospel of the Lord.

**People: Thanks be to God.**

**Reflection**

**Richard Rutherford**

### **The Apostles' Creed**

*Officiant and People together:*

**I believe in God, the Father almighty,  
creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the  
dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.**

### **The Prayers**

**Officiant** The Lord be with you.

**People** And also with you.

**Officiant** Let us pray.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Suffrages**

#### **Officiant (V) and People (R):**

**V.** Save your people, Lord, and bless your inheritance;

**R. Govern and uphold them, now and always.**

**V.** Day by day we bless you;

**R. We praise your name forever.**

**V.** Lord, keep us from all sin today;

**R. Have mercy upon us, Lord, have mercy.**

**V.** Lord, show us your love and mercy;

**R. For we put our trust in you.**

**V.** In you, Lord, is our hope;

**R. And we shall never hope in vain.**

### **The Collect of the Day**

**Officiant:** The Lord be with you.

**People** And also with you.

**Officiant:** Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion;



for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### **A Collect for Sundays**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

### **The Prayers of the People**

**Lector:** Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

We pray for:

Justin, the Archbishop of Canterbury.

Michael, Our Presiding Bishop and Marianne Our Bishop.

### **Anglican Cycle of Prayer**

The Anglican Church of Australia

### **Diocesan Cycle of Prayer**

St. Alban's Church, DC and Iglesia San Albano

Pray for all fathers and those who have been as fathers to us.

### **For our Parish Family and Friends:**

Lois Leigh, Stevie Grimes, Mary Wemple, Laura Hobbs,

Nancy Harding, Frank McMurtray, Janet McMurtray

Carolann Guerette (V. Cross)

Frank and Jerry Cross (V. Cross)

Rebecca Koltun & family (J. Rutherford)

Susan Oliver (J. Shea)

Thomas Cooper and Mrs. Boyd (D. Burton)

Roseann Royle (N. Row)

Mark Drukenbrod (S. Grimes)

Darcy Alt (S. Henderson)

James Morris (D. Howard)

Pam Jagusch (S. Grimes)

Linda Abrahams (V. Clayton)

Nalini Cherian (W. & J. Fitts)

Tachiea Roland-Morris (V. Clayton & V. Cross)

Jeff Weinberger (S. Henderson)

Nick Vlachos (C. Hendricks)

Janice and Jeff Sands (M. Wemple)

Meghan Bradley (N. Row)

Bill Royle (N. Row)

Patty Terry (V. Clayton)  
Rev. Louis Wheeler (J. Fitts)  
Nancy Willett (J. Rutherford)  
Richard Weimer (V. Cross)  
Scott Johnston (V. Cross)  
The Dodge Family (M. Wemple)

### **June Birthdays**

Mary Wemple	June 4
Frank McMurtray	June 5
Delbert Wemple	June 5
Drew Zolkiewicz	June 5
Ed Dalton	June 9
Donna Starkweather	June 11
Charles Hendricks	June 13
Steve Pera	June 18
Judy Docca	June 24
Sylvia Frederick	June 26

### **Officiant:**

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, o lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

**Piano Meditation:** *Morning Has Broken*, arr. C.E. Walz

### **The General Thanksgiving**

*Officiant and People:*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;**

**but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth  
your praise, not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

**A Prayer of St. Chrysostom**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

**Closing hymn** *Come, Labor on*

**Hymn 541**

**Officiant:** May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

**Officiant:** Go in peace to love and serve the Lord.

**People: Thanks be to God.**

**Postlude** *Recessional, Robert J. Hughes*

*Please leave your offering in the collection plate located at the table near the entry doors.*

SENDING

## Lord, Bid Your Servant Go in Peace 545

Song of Simeon

1 Lord, bid your ser - vant go in peace; your  
2 This is the Sav - ior of the world, the

word is now ful - filled. These eyes have seen sal -  
Gen - tiles' prom - ised light, God's glo - ry dwell - ing

va - tion's dawn, this child so long fore - told.  
in our midst, the joy of Is - ra - el.

This unrhymed 20th-century paraphrase by a Scottish Jesuit gives fresh immediacy to the Song of Simeon (Luke 2:29-32) and recaptures something of that aged priest's sense of wonder in beholding the infant Christ. The shape note tune enhances the text's down-to-earth quality.

TEXT: James Quinn, SJ, 1969

MUSIC: American folk melody; arr. Annabel Morris Buchanan, 1938

Text © 1969 James Quinn, SJ (admin. OCP)

Music Arr. © 1938, rev. H. W. Gray Company (admin. Alfred Music Publishing)

LAND OF REST

CM

(alternate harmonization, 691)

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## **Serving Today**

**Morning Prayer Officiant** Richard Rutherford

**Lector** Kim Bamburak

**Choir Director, Music Director, and Organist**

Lauren Fisher

**Usher** Jack Hauber

**Broadcast Technicians** Randy and Evan Beans

**Altar Guild** Lonnie Pera and Mark Pera

## **St. Bartholomew's Choir**

Jeff Bergsten, Ann Fitts, Bill Fitts, Charley Hendricks, Judy O'Neil, Maggie Schneider Ramey (visiting soprano), Geoffrey Rutherford, Jennifer Rutherford, Judith Schneider, Mary Wemple

## **St. Bartholomew's Vestry**

Senior Warden            Nancy Row

Junior Warden           Jeff Bergsten

Vestry:

Victoria Cross, Lauren Fisher, William Fitts, Charles Frederick, Charley Hendricks, Deborah Howard, Lois Leigh, Lauren Murtiff, Robert Palmer

## **Coffee Hour**

Coffee hour is hosted by Anne Factor. Please join us in the undercroft.

## **St. Bartholomew's Episcopal Church**

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Rector - Rev. Victoria Clayton

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