



June 11, 2023
The Second Sunday after Pentecost

Announcements

Prelude:

Awake, Awake to Love and Work, arr. C.E. Walz

Opening Hymn:

When in our music God is glorified **Hymn 420**

The Holy Eucharist: Rite Two **BCP 355**

Stand as you are able.

The Word of God

Celebrant: Blessed be God: Father, Son, and
Holy Spirit.

**People: And blessed be his kingdom, now
and forever. Amen.**

Collect for Purity

Let us pray together the Collect for Purity

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord.
Amen.

Gloria

Hymn S280

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world
have mercy on us**

**you are seated at the right hand of the Father;
receive our prayer**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of The Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

The Lessons

A Reading from: Hosea 5:15-6:6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my

judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

The Word of the Lord.

People: Thanks be to God.

The Psalm: Psalm 50:7-15

BCP 654

Hear, O my people, and I will speak:

"O Israel, I will bear witness against you; *
for I am God, your God.

I do not accuse you because of your sacrifices; *
your offerings are always before me.

I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.

I know every bird in the sky, *
and the creatures of the fields are in my
sight.

If I were hungry, I would not tell you, *
for the whole world is mine and all that is in
it.

Do you think I eat the flesh of bulls, *
or drink the blood of goats?

Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.

Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

**Glory to the Father, and to the Son, and to the
Holy Spirit. Amen.**

The Epistle:

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the

law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

People: Thanks be to God.

All stand as you are able.

Sequence Hymn:

Come, thou fount of every blessing,

Hymn 686

The Holy Gospel of our Lord Jesus Christ according to Matthew 9:9-13, 18-26

People: Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus

came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated.

Homily

Rev. Vikki Clayton

All stand as you are able.

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All stand or kneel as you are able.

The Prayers of the People Form III **BCP 387**

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence.

We pray for those on the Anglican and Diocesan Cycles of Prayer and our Parish Family and Friends

We pray for: Justin, the Archbishop of Canterbury. Michael, Our Presiding Bishop, Mariann Our Bishop and Vikki, our Rector; for this gathering; and for all ministers and people.

Anglican Cycle of Prayer:

The Anglican Church in Aotearoa, New Zealand and Polynesia

Diocesan Cycle of Prayer:

St. Barnabas' Church of the Deaf
St. Barnabas' Church, Leeland
St. Barnabas' Church, Temple Hills

For our Parish Family and Friends:

Stevie Grimes, Mary Wemple, Laura Hobbs, Nancy
Harding, Frank McMurtray, Janet McMurtray

Carolann Guerette (V. Cross)

Frank and Jerry Cross (V. Cross)

Rebecca Koltun & family (J. Rutherford)

Susan Oliver (J. Shea)

Thomas Cooper and Mrs. Boyd (D. Burton)

Roseann Royle (N. Row)

Mark Drukenbrod (S. Grimes)

Darcy Alt (S. Henderson)

James Morris (D. Howard)

Pam Jagusch (S. Grimes)

Linda Abrahams (V. Clayton)

Nalini Cherian (W. & J. Fitts)

Tachiea Roland-Morris (V. Clayton & V. Cross)

Jeff Weinberger (S. Henderson)

Nick Vlachos (C. Hendricks)

Janice and Jeff Sands (M. Wemple)

Meghan Bradley (N. Row)

Bill Royle (N. Row)

Patty Terry (V. Clayton)

Rev. Louis Wheeler (J. Fitts)

Nancy Willett (J. Rutherford)

Richard Weimer (V. Cross)

Scott Johnston (V. Cross)

June Birthdays

Mary Wemple June 4

Frank McMurtray June 5

Drew Zolkiewicz June 5

Delbert Wemple June 5

Ed Dalton June 9

Donna Starkweather June 11

Charles Hendricks June 13

Steve Pera June 18

Judy Docca June 24
Sylvia Frederick June 26

Celebrant:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Confession of Sin **BCP 360**

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand as you are able.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Offertory

Celebrant: Walk in love as Christ loved us and gave himself for us as offering and sacrifice to God.

All are seated.

Choral Offertory:

There is No One Like Jesus, Traditional East African
Worship Song arr. Joseph M. Martin

All stand as you are able.

Doxology

Praise God from whom all blessings flow.

Praise Him, all creatures here below.

Praise Him above the Heavenly host.

Praise Father, Son and Holy Ghost.

Amen.

Eucharistic Prayer B

BCP 367

The Great Thanksgiving

All stand as you are able.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you, Father
Almighty, Creator of heaven and earth. Through Jesus
Christ our Lord.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People: **Hymn S129**

Holy, holy, holy, Lord God of power and might
heaven and earth are full of your glory

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All stand or kneel as you are able.

Celebrant: **BCP 368**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat:

This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Bartholomew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant: And now as our Savior taught us we are bold to say:

Celebrant and People: **BCP 364**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction

Celebrant: Alleluia, Christ our Passover has sacrificed for us.

People: **Therefore let us keep the feast, Alleluia**

Celebrant:

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive Communion.

Communion Hymn:

King of glory, king of peace, **Hymn 382**

All stand as you are able.

Closing Prayer of Thanksgiving **BCP 365**

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Closing Hymn:

Crown him with many crowns, vs. 1-3 Hymn 494

The Blessing

Dismissal

Celebrant: Go in peace to love and serve the Lord.
Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

Postlude:

You Shall Go Out with Joy! arr. Douglas E. Wagner

Serving Today

Lay Reader Deborah Howard

Lay Eucharist Minister Victoria Cross

Choir Director, Music Director, and Organist

Lauren Fisher

Usher Janet Shea

Broadcast Technician Geoffrey Rutherford

Altar Guild Lonnie Pera and Mark Pera

Celebrant & Preacher The Rev. Victoria Clayton

St. Bartholomew's Choir

Jeff Bergsten, Ann Fitts, Bill Fitts, Charley Hendricks,

Judy O'Neil, Maggie Schneider Ramey (visiting

soprano), Geoffrey Rutherford, Jennifer Rutherford,

Judith Schneider, Mary Wemple

St. Bartholomew's Vestry

Senior Warden Nancy Row

Junior Warden Jeff Bergsten

Vestry:

Victoria Cross, Lauren Fisher, William Fitts, Charles Frederick, Charley Hendricks, Deborah Howard, Lois Leigh, Lauren Murtiff, Robert Palmer

Annual Parish Picnic

The annual parish picnic is immediately following the service. It will be held next door to the church in the town pavilion. Join us for grilled hamburgers and hot dogs with all the fixings.

St. Bartholomew's Episcopal Church

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Rector - Rev. Victoria Clayton

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